



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

---

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

April 4, 2011

John Amonson  
14 Zeph Cr. Rd  
Leadore ID 83465

**RE: WATER DISTRICT #74Q**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

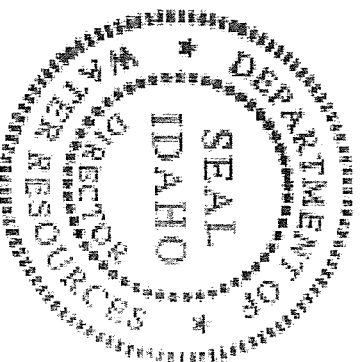
Enclosure

DD:sc

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Tim Amonson as  
Assistant Watermaster of Water District 74Q for  
the 2011 irrigation season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 4th  
day of April, 20 11.

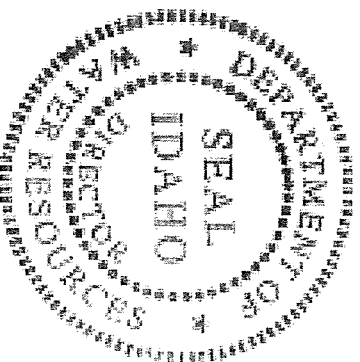


Interim Director


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed \_\_\_\_\_ John Amonson \_\_\_\_\_ as  
Watermaster \_\_\_\_\_ of \_\_\_\_\_ Water District 74Q \_\_\_\_\_ for  
the 2011 irrigation season \_\_\_\_\_ 42-605 \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_  
Idaho Code, at such rate of compensation as established by applicable law.



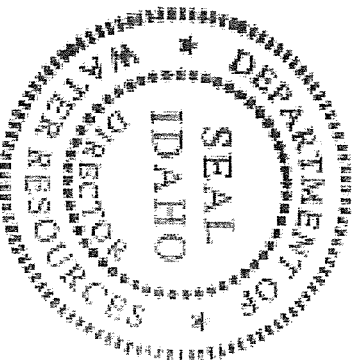
This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this \_\_\_\_\_ 4th \_\_\_\_\_  
day of \_\_\_\_\_ April \_\_\_\_\_, 2011.

  
\_\_\_\_\_  
Interim Director

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Judith W Amonson as  
Secretary / Treasurer of Water District 74Q for  
the 2011 irrigation season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 4th  
day of April, 20 11.

*Doug Spackman*

Interim Director

RECEIVED

APR 04 2011

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of LEMHI ) ss

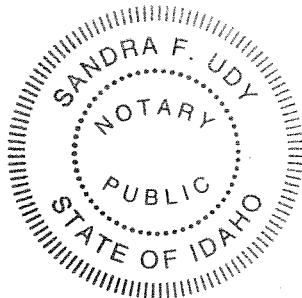
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74B for the 2011 irrigation season or \_\_\_\_\_ calendar year of \_\_\_\_\_ according to the best of my ability. So help me God.

John Ammonson  
Watermaster

SUBSCRIBED AND SWORN TO before me this 1<sup>st</sup> day of April, 2011.

SEAL



Sandra E. Udy  
Notary Public  
Residing At Leadsen RD  
Commission Expires 09/18/2014

RECEIVED

APR 04 2011

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of LEMHI ) ss

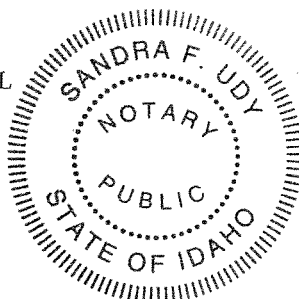
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74R for the 2010 irrigation season or \_\_\_\_\_ calendar year of \_\_\_\_\_ according to the best of my ability. So help me God.

Tim Anderson  
Watermaster ASSISTANT

SUBSCRIBED AND SWORN TO before me this 1<sup>st</sup> day of APRIL, 2011.

SEAL



Sandra F. Udy  
Notary Public

Residing At Boise ID

Commission Expires 09/18/2014

RECEIVED

APR 04 2011

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO )

) ss

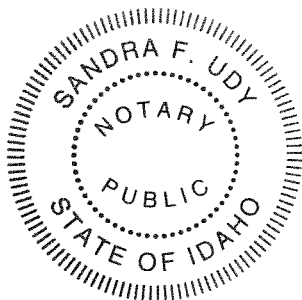
OFFICIAL OATH

County of LEMHI )

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of \_\_\_\_\_  
SECRETARY/TREASURER - LEMHI WATER DISTRICT 74 according to the best of my ability. So help me God.

Judith W. Amundson  
Principal

SUBSCRIBED AND SWORN to before me this 1<sup>st</sup> day of April, 2011



SEAL

Sandra F. Udy  
NOTARY PUBLIC  
Residing at Leadore ID  
Commission Expires 09/18/2014

PETITION FOR WATERMASTER'S SERVICES

LEMHI, Idaho

3-23, 2011

RE: Water District No. 746

Stream: MILL CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 746, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOHN AMONSON

ADDRESS OF WATERMASTER: 14 ZEPH CR RD

PHONE NUMBER: 208 768 2602

Date watermaster is to start: to be prepared to go on job 4-1

If known, the date services of watermaster are to terminate: not known

Karl W. Snyder P.O. Box 49-Lemhi, Id. 83465-768-2715  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Notarized statements  
are being mailed in  
separate mailing.